

55th Driftwood Show & Glass Float Hunt 2017

April 1st & 2nd, 2017 - Grayland Community Hall - 2071 Cranberry Rd
Remit app and payment to: Driftwood Show-P O Box 483, Grayland, WA 98547

Deadline for Registration is March 1st, 2017

VENDOR APPLICATION

Please submit the following with payment to secure your booth at the Driftwood show.

We need to hear from you by March 1st. (Sooner to guarantee a spot.)

Name _____ Address _____ Phone _____ UBI # _____

Vendor Name _____ Product or service you sell _____

I prefer inside booth. 6x6 @ \$65 _____ I need to be near plug in for power. _____

I prefer outside booth 10 x 10 @ \$55 _____ Add \$5 for power _____

I understand that a table and 2 chairs will be provided if I desire them.

I will do my set up on Friday March 31st between 4 & 8pm. _____ I will need to set up Sat 8-9am _____

Outside booths will be set up on gravel parking area near fence and also along East side of building.

Overflow booths can go on the concrete basketball court.

Food booths require temporary permit. Go to Health Dept of Grays Harbor @ 360-249-4413 and one can be mailed to you.

Notes: Cranberry Heritage is not responsible for anything left on grounds without supervision. _____ (initial)

See below agreement.

Hours open Sat 10 to 5pm & Sunday 10 to 4pm

Please plan to breakdown displays and remove all items between 4 & 5pm Sunday.

Checklist for all vendors: Download this application to fill out.

Fill in the HOLD HARMLESS AGREEMENT and sign

Self addressed Stamped envelope

Check or Money Order made out to Driftwood Show

The below named exhibitor for The Driftwood Show & Glass Float Hunt releases the Festival committee from any care, custody, or control against injury, loss, vandalism, wind, rain and/or fire during this event on April 1st & 2nd, including set-up on March 31, 2017

The undersigned releases The Show, it's committee, Sponsors, volunteers of Cranberry Heritage and Grayland Players & Southbeach Park & Rec and assumes all responsibilities associated with their participation in the April event.

Vendor Name _____ UBI# _____

Vendor Name _____

Signature

Print Full Name

Date _____



*Sponsors: Cranberry Heritage Foundation & Grayland Players