

**56th Driftwood Show & Glass Float Hunt 2018**  
 April 7<sup>TH</sup> & 8<sup>TH</sup>, 2018 - Grayland Community Hall - 2071 Cranberry Rd  
 Remit app and payment to: Driftwood Show-P O Box 483, Grayland, WA 98547

**VENDOR APPLICATION**

Please submit the following with payment to secure your booth at the Driftwood show.

We need to hear from you by March 1st. (Sooner to guarantee a spot.)

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_ UBI # \_\_\_\_\_

Vendor Name \_\_\_\_\_ Product or service you sell \_\_\_\_\_

I prefer inside booth. 6x6 @ \$65 \_\_\_\_\_ I need to be near plug in for power. \_\_\_\_\_

I prefer outside booth 10 x 10 @ \$55 \_\_\_\_\_ Add \$5 for power \_\_\_\_\_

I understand that a table and 2 chairs will be provided if I desire them.

I will do my set up on Friday March 31st between 4 & 8pm. \_\_\_\_\_ I will need to set up Sat 8-9am \_\_\_\_\_

Outside booths will be set up on gravel parking area near fence and also along East side of building.

Overflow booths can go on the concrete basketball court.

Food booths require temporary permit. Go to Health Dept of Grays Harbor @ 360-249-4413 and one can be mailed to you.

Notes: Cranberry Heritage is not responsible for anything left on grounds without supervision. \_\_\_\_\_ (initial)

See below agreement.

Hours open Sat 10 to 5pm & Sunday 10 to 4pm

Please plan to breakdown displays and remove all items between 4 & 5pm Sunday.

**Checklist for all vendors:** Download this application to fill out.

Fill in the HOLD HARMLESS AGREEMENT and sign

Self addressed Stamped envelope

Check or Money Order made out to Driftwood Show

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The below named exhibitor for The Driftwood Show & Glass Float Hunt releases the Festival committee from any care, custody, or control against injury, loss, vandalism, wind, rain and/or fire during this event on April 1st & 2nd, including set-up on March 31, 2017

The undersigned releases The Show, it's committee, Sponsors, volunteers of Cranberry Heritage and Grayland Players & Southbeach Park & Rec and assumes all responsibilities associated with their participation in the April event.

Vendor Name \_\_\_\_\_ UBI# \_\_\_\_\_

Vendor Name \_\_\_\_\_

Signature

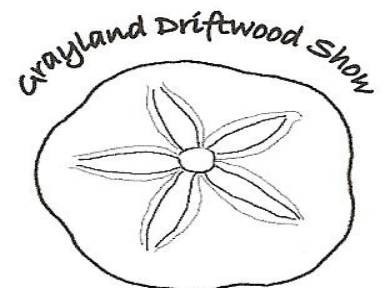
Print Full Name

**E-Mail:** \_\_\_\_\_

(Please print clearly!)

Date \_\_\_\_\_

**A two-week notice of cancellation is required for a refund to be made.**



\*Sponsors: Cranberry Heritage Foundation & Grayland Players